

Welcome to barrangal dyara (skin and bones)

Jonathan Jones' artwork barrangal dyara (skin and bones) is the very first Kaldor Public Art Project presented by an Australian Aboriginal artist.

This project recalls the Garden Palace, which stood in the Royal Botanic Garden Sydney and was built to display the 1879 Sydney International Exhibition. The grand building mysteriously burned down three short years later, and many, many Aboriginal objects were lost in the fire.

Jonathan Jones' artwork stretches across 20,000 square metres and traces the Garden Palace's enormous footprint. (That's the size of 2 football fields!) The artist is interested in the building, the site and Aboriginal culture and history – his art materials are language, shields and kangaroo grass.

(omplete the activities in this book to understand more about barrangal dyara (skin and bones).

My name is (harles Madden,
known around the inner city as
(hicka. That's a name) Redfern Public School. I'm from Gadigal land, Aboriginal land. The Gadigal clan is one of twenty-nine clans that make up the Eora nation.

The Eora nation is bounded by nature's own: the Hawkesbury River to the north, the Nepean River to the west, and the Georges River to the south. I'd like to take this opportunity to welcome you all to country welcome to Gadigal land, Aboriginal land. barrangal dyara (skin and bones) is an important project for Sydney, because it talks about our survival as Aboriginal people.

WELCOME.

WEL(OME. WEL(OME.



Members of Aboriginal communities are respectfully advised that this exhibition recalls the loss of cultural objects from across the south-east of Australia.

CADI JAM ORA (I am in (adi)

Which plant's flowers can be made into a sweet high-energy drink?

Read the labels around the Cadi Jam Ora: First Encounters garden to learn about the Gadigal/Cadigal history and use for each plant. Follow the clues to find the local Aboriginal plant name, then fill in the missing letters!

Which flower stems can be eaten raw or roasted?



Which plant is shown in this drawing?



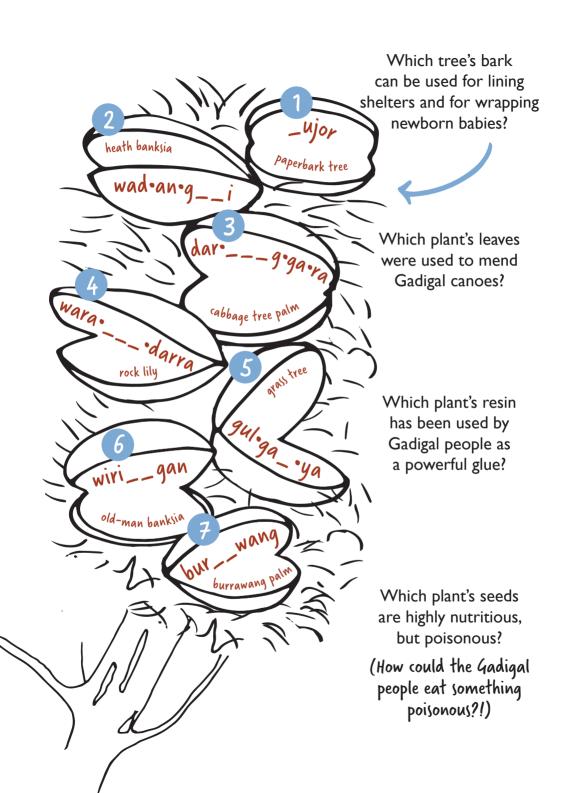
Arrange all the missing letters to find out the local Aboriginal words for 'skin' & 'bones'?

1. 2. 3.

4.

5. 6.

7.



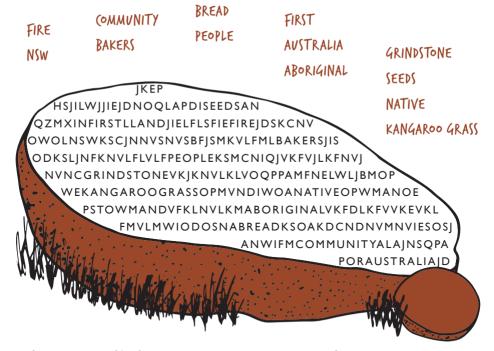
ABORIGINAL AGRICULTURE

Did you know that Aboriginal people were the world's first bakers?

A grindstone found in northern NSW shows that Aboriginal people were grinding seeds of native grasses such as kangaroo grass (*Themeda triandra*) to make bread 15,000 years before the ancient Egyptians.

That's 30,000 years of harvesting grasses and perfecting the art of bread making!

Find these words hidden on the grindstone:



Did you know that kangaroo grass loves a good fire?

Aboriginal communities have used fire to regenerate the land over thousands of years, and worked together to tend and harvest native grass crops. Aboriginal women traditionally ground the grass seeds into a paste or dough to make bread.



Kangaroo grass provides habitats for native Australian animals. (an you find and colour eight different creatures? (Hint: one of them has eight legs)

Have you found the native meadow of kangaroo grass in the Pioneer Memorial Garden?

Why do you think the artist has planted kangaroo grass here?

Welcome to the Palm House

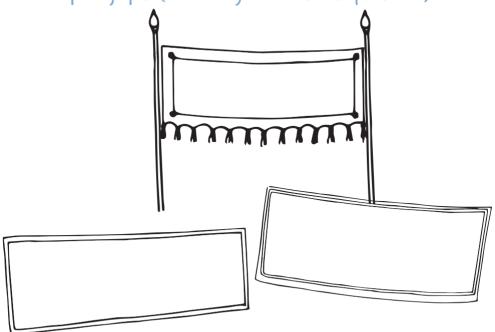


Find this photograph of the Garden Palace seen from afar.

Draw what you might see on Sydney Harbour today.

(Hint: includes other famous buildings!)

Fill in these banners with the names of colonies featured in the photographs. (Hint: many are now states of Australia)

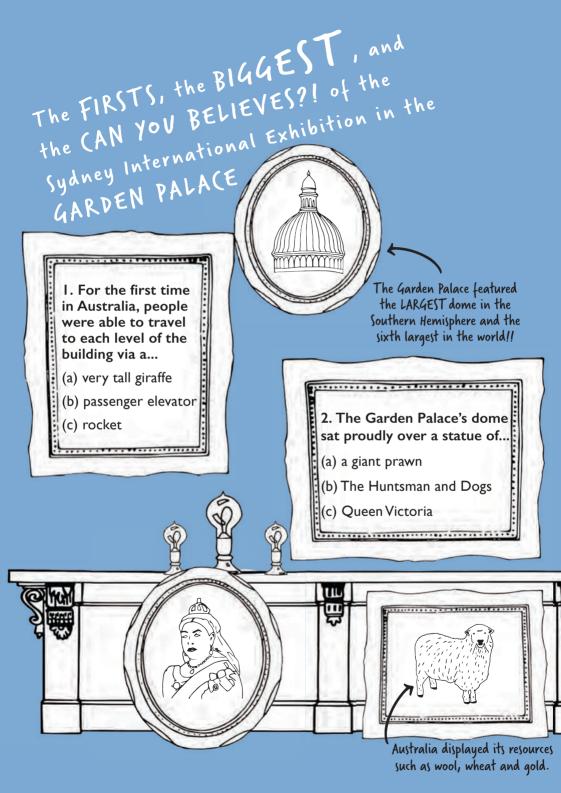


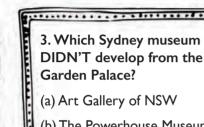
What sweet treat representing NSW can you see in one of the images? Write your answer on the pots below.



Aboriginal objects are clearly displayed in the photograph of the Ethnological Court. What objects can you see displayed?

In barrangal dyara (skin and bones), the artist wants us to remember the people who made and used these objects, to listen to their stories, and to learn about their culture.

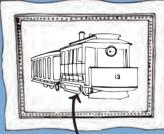




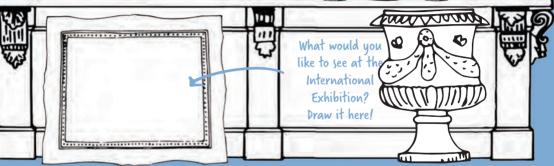
- (b) The Powerhouse Museum (Museum of Applied Arts and Sciences)
- (c) Museum of Contemporary Art

- 5. What was used for the first time in Australia during the construction of the Garden Palace?
- (a) hammers and nails
- (b) electric lights
- (c) 3D printers

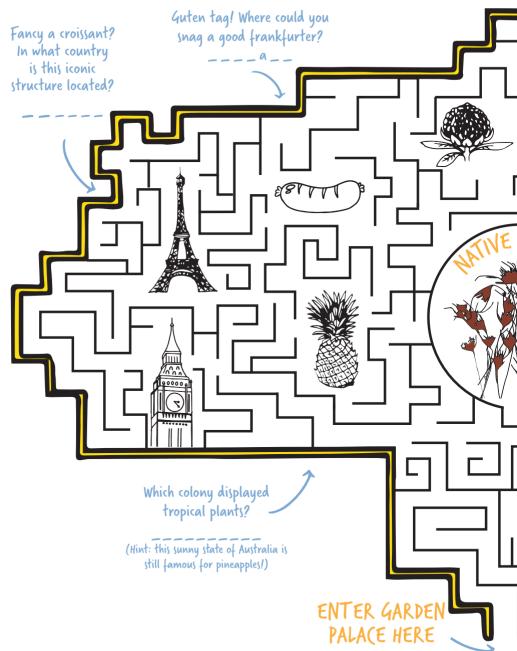
- 4. How many people entered the Garden Palace Gates for the exhibition?
- (a) I million
- (b) 5,000
- (c) 80,000 (the population of Sydney at the time)



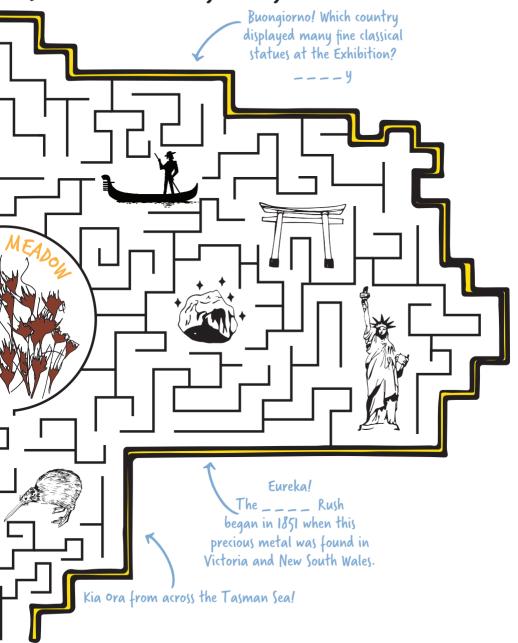
There were so many visitors to the exhibition, that Sydney installed its first steam tram!



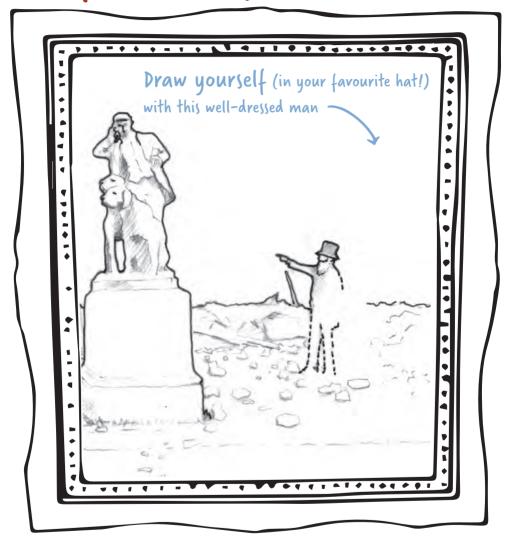
Find your way through the maze in the Try to pass through each of the exhibits on your



Sydney International Exhibition. way to the native kangaroo grass meadow.



After the fire...

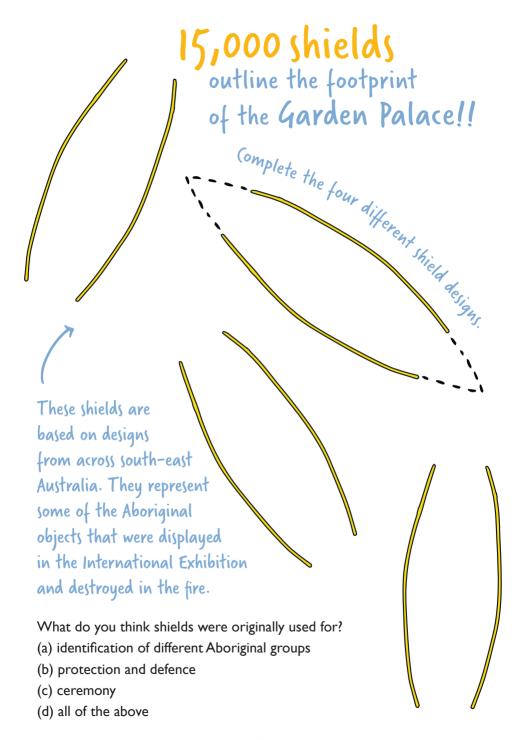


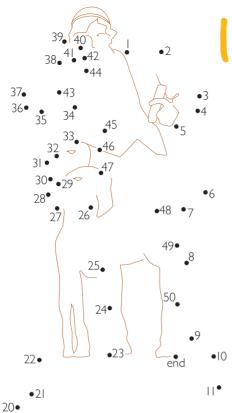
What can you see scattered on the ground?
What might the man be saying?

Imagine you witnessed the Garden Palace fire from your bedroom window.

(omplete this letter to your friend using words from the list below. Then write your account of how the fire may have started.

	7			£	Macquar September 22	,	
	Dear	,					
	We woke up earl	y because w	e wanted to see	the	As soc	n as we	
	reached the window, we noticed black of smoke coming from					ng from the	
	Garden Palace. At first, we could see bright flames flickering,						
	and then the whole building was on						
	We could hear the sounds of glass and wood and bricks						
	Suddenly, like an explosion, the enormous						
	buddeing, tike all explosion, title entermous						
	completely cave	d in! After a	while, the	was s	o intense th	at we had	
	to move away from the window.						
	The next morning, nothing was left except for piles of and rubble.						
	Even the of the Queen had gone - some say that it						
	away and streamed down the hill like a river!						
	Nobody knows for sure how the fire started. Was it an accident? Did someone						
	set it on fire on purpose? I think that the fire happened because						
Word	list: comet	orange	shattering	dome	statue	bricks	
	clouds	fire	crashing	heat	melted		





listen...

Join the dots to discover

who has heard the stories of the Garden Palace.

(an you find these fellows in the Royal Botanic Garden today?

If they could speak-what would they tell us about the Garden Palace?

What other voices and stories can you hear echoing underneath the trees?
•12

· 19

• I3 • I4

17•

15

16

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Barbara Martusewicz, Designer
Jonathan Jones, Wiradjuri/Kamilaroi artist
Uncle Charles Madden, Gadigal Elder

Pick up your free copy of the Project Guide to find out more about Kaldor Public Art Project 32: Jonathan Jones' barrangal dyara (skin and bones), presented in the Royal Botanic Garden Sydney, 17 September – 3 October 2016

kaldorartprojects.org.au #barrangaldyara

Most Carri

on _____day, ___ ___ to visit I travelled from_____ to visit Jonathan Jones' project barrangal dyara (skin and bones). His artwork, recalling the _____ and ____ and bones). His artwork, recalling the _____ and ____ that the footprint of the Garden Palace was destroyed by _____. Jonathan made 15,000 shields to mark the footprint of the Garden Palace. There are ____ different shield designs. Did you know that Aboriginal people were the first to make _____ 2! I learned that Gadigal people used plants for ______.

Write the address on the lines

